

SUBMIT BY June 2 2011

2010-2011
SOUTHEASTERN CALIFORNIA CONFERENCE
OFFICE OF EDUCATION

SCHOOL LIBRARY and EQUIPMENT ASSISTANCE

SCHOOL: _____

DATE: _____

TOTAL

	TOTAL
1. Expenditure for Library Books:	

Signed: _____

SOUTHEASTERN CALIFORNIA CONFERENCE
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LIBRARY AND EQUIPMENT ASSISTANCE

INFORMATION SHEET
SCHOOL YEAR: 2010-2011

Name of School

Please Report Expenditures by June 2, 2011

LIBRARY AND EQUIPMENT

You will receive a percent of what you spent.

The total expenditure from all of our schools will be divided by the budgeted amount to find the percent of reimbursement that will be given.